



APPLICATION

Upton Men's Club 2010 Scholarships

Totaling-\$6,000.00

An award of **\$2,000** will be given to three graduating High School level seniors.

Award Criteria:

- Must be an Upton resident.
- Male or female graduating senior, regardless of high school attending, is eligible.
- Must be pursuing higher education at an accredited school.
- Applicants will be evaluated primarily on their contributions to our community.

Information regarding the winners of scholarships will be given on graduation night.

Applicant's Name _____ Telephone _____

Address _____

Parent's Name _____

COMMUNITY SERVICE: Please summarize your involvement in our community (attach specific details of your community service and note the total hours spent on each activity):

Institution of Higher Learning Applied or Accepted:	Applied	Accepted
---	---------	----------

Other Scholarships Applied for or Received:

Source	Amount	Applied	Received
--------	--------	---------	----------

Please list all honors and awards received during High School:

Please attach or list of any School Extra Curricular Activities or Community Activities:

List your work experience, if any:

Employer Name	Employment Dates	Job Description
_____	_____	_____
_____	_____	_____

What Field do you intend to pursue? _____

Why? _____

NOTE: *Any letters of recommendation and supporting documents may be attached.*

SCHOOL DATA

School Attending _____

Class Rank _____ Date of Ranking _____ Numerical average _____

CEEB Scores: Verbal _____ Math _____ Other _____

To the best of my knowledge the above School Data is correct.

Signature of Guidance Counselor

Please submit applications no later than April 23, 2010 to applicable address:

Ona Moore, Nipmuc Regional Middle/High School. 90 Pleasant Street, Upton MA 01568

Diana Pedersen, Blackstone Valley Regional Vocational Technical High School Pleasant Street, Upton MA 01568

Scholarship Committee, Upton Men's Club P.O. Box 93, Upton MA 01568

(Submit to UMC address if not member of Nipmuc Regional or Blackstone Valley Regional)