



**Upton Men's Club, Inc.**  
**P.O. Box 93**  
**Upton, MA 01568**  
[www.uptonmensclub.org](http://www.uptonmensclub.org)

**Welcome to the Upton Men's Club!**

Congratulations! You have taken the first step towards becoming a participating member of a well-recognized and respected organization of Upton. Please fill out the application form below and return to your sponsor, or mail it to the Upton Men's Club. Your application will be reviewed and voted on by the Board of Directors at their next monthly meeting. Then, if approved, be brought up at the following UMC Membership meeting for a vote by all the members. Your Sponsor will contact you regarding your acceptance to the Upton Men's Club. Thank you for your interest in our organization.

Date of application Month: \_\_\_\_\_ Day: \_\_\_\_\_ Year: 20\_\_\_\_ Sponsor: \_\_\_\_\_

First name: \_\_\_\_\_ Middle: \_\_\_\_\_ Last name: \_\_\_\_\_

Street Address: \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code \_\_\_\_\_ - \_\_\_\_\_

Home Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Your E-mail address: \_\_\_\_\_

Home Fax: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Reason for applying: \_\_\_\_\_

Comments: \_\_\_\_\_

We highly encourage each new member to be involved in the UMC by helping in one or more committee or Activities to participate in. Please select one or more of the following:

Auction: \_\_\_\_\_ Fireworks: \_\_\_\_\_ Golf: \_\_\_\_\_ Senior Dinners: \_\_\_\_\_  
 Father/Daughter Dance: \_\_\_\_\_ Spring clean up: \_\_\_\_\_ Easter Egg Hunt: \_\_\_\_\_

Please include a check for \$125.00, which is required with this application, and give both to your sponsor or mail to the UMC.

**OPTIONAL INFORMATION:**

Date of Birth: Month: \_\_\_\_\_ Day: \_\_\_\_\_ year: 19\_\_\_\_ Married: \_\_\_\_\_ Single: \_\_\_\_\_

Name of Spouse \_\_\_\_\_ Name of Children: \_\_\_\_\_

Name of Employer: \_\_\_\_\_ Occupation: \_\_\_\_\_

Employer Address: \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code \_\_\_\_\_ - \_\_\_\_\_

Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ E-mail address: \_\_\_\_\_

Fax: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Years at current Employer: \_\_\_\_\_

Organizations affiliated with: \_\_\_\_\_

Board of Directors date of vote: \_\_\_\_\_ Month \_\_\_\_\_ Day \_\_\_\_\_ Year: \_\_\_\_\_

Number of Board of Directors voting: \_\_\_\_\_ Yeah: \_\_\_\_\_ Nay: \_\_\_\_\_

Upton Men's Club member's date of vote: \_\_\_\_\_ Month \_\_\_\_\_ Day \_\_\_\_\_ Year: \_\_\_\_\_

Number of Upton Men's Club members voting: \_\_\_\_\_ Yeah: \_\_\_\_\_ Nay: \_\_\_\_\_

Dues with application Yes: \_\_\_\_\_ No: \_\_\_\_\_ New Member Number: \_\_\_\_\_